

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |

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| O.I.P.E.                   | PATENT DATE |
| 56 17-①<br>SCANNED Q.A. Am |             |

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| APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT | EXAMINER |
| 09/830215       | D F        | 428   | 694 SI   | 177.3    | 44LIR    |

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371 CASE

**TITLE**

biaxially oriented film and magnetic recording medium

PTO-2040  
12/89

| <b>ISSUING CLASSIFICATION</b>       |                 |                           |  |  |  |  |  |  |  |
|-------------------------------------|-----------------|---------------------------|--|--|--|--|--|--|--|
| <b>ORIGINAL</b>                     |                 | <b>CROSS REFERENCE(S)</b> |  |  |  |  |  |  |  |
| <b>CLASS</b>                        | <b>SUBCLASS</b> | <b>CLASS</b>              | <b>SUBCLASS (ONE SUBCLASS PER BLOCK)</b> |  |  |  |  |  |  |
|                                     |                 |                           |  |  |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |                 |                           |  |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  | <b>DRAWINGS</b>              |             | <b>CLAIMS ALLOWED</b>             |              |
|  | Sheets Drwg.                 | Figs. Drwg. | Print Fig.                        | Total Claims |
| The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.  |                              |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|  | (Assistant Examiner)         | (Date)      |                                   |              |
| The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____   |                              |             | <b>ISSUE FEE</b>                  |              |
|  |                              |             | Amount Due                        | Date Paid    |
|  | (Primary Examiner)           | (Date)      |                                   |              |
| The terminal _____ months of<br>this patent have been disclaimed.  |                              |             | <b>ISSUE BATCH NUMBER</b>         |              |
|  | (Legal Instruments Examiner) | (Date)      |                                   |              |
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